



**ASSOCIATED STUDENTS, INC.**  
CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS  
1000 E. Victoria St., Carson, CA 90747 ♦ Ph: 310-243-3686 ♦ Fax: 310-516-3890  
asi@csudh.edu ♦ www.csudh.edu/asi

Minutes  
Personnel Committee  
Thursday, March 25, 2021 1:00 PM  
Zoom Meeting

*This meeting is being facilitated through an online zoom format, consistent with the Governor's Executive Order N25-20, suspending certain open meeting law restrictions.*

- I. Called to order at 1:02 p.m. by Rihab Shuaib, Chairperson
- II. Roll Call  
**Voting Members Present:** Rihab Shuaib, Lola White, and Jonathan Molina-Mancio  
**Advisors Present:** Rasheedah Shakoor, Michellena Lakey, Djeneba Ahouansou, Matthew Smith, Monica Ponce, and Cecily McAlpine  
**Advisors Absent:** Brenda Mendez  
**Visitors:** Shamshad Elimu
- III. Approval of Agenda – Action Item  
\*M/Molina-Mancio, S/White to approve the agenda as submitted  
**VOTE: UNANIMOUS**
- IV. Approval of Minutes (January 21, 2021) – Action Item  
\*M/Molina-Mancio, S/White to approve the minutes of January 21, 2021 as submitted.  
**VOTE: UNANIMOUS**
- V. Report  
**ASI Associate Director** – Lakey announced she started searches in ASI for Graduate Assistant, Marketing & Public Relations Coordinator, Front Desk Assistant, and CDC Staff
- VI. Open Forum – Agenda Items Only  
Time for members of the audience to address the Committee on specific agenda items only. None
- VII. Unfinished Business – None
- VIII. New Business
  - A. COVID-19 Prevention Plan – Action Item  
The Committee will review and consider implementation of state required COVID-19 Prevention Plan

**“ASI REPRESENTS THE STUDENTS “**



**ASSOCIATED STUDENTS, INC.**  
CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS  
1000 E. Victoria St., Carson, CA 90747 ♦ Ph: 310-243-3686 ♦ Fax: 310-516-3890  
asi@csudh.edu ♦ www.csudh.edu/asi

Lakey presented the plan to prove COVID-19 safe environment for the employee (see attached document).

\*M/White, S/Molina-Moncio to approve COVID-19 Prevention Plan as presented by Lakey. **VOTE: UNANIMOUS**

- IX. Open Forum – Discussion Item  
Time for members of the audience to address the Committee.
- X. Adjournment  
Meeting adjourn at 1:22 p.m.

Chair's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**“ASI REPRESENTS THE STUDENTS “**